

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan F. Walter, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #23-A) through a drilled well, pump and distribution system for Municipal and Domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 21, T.20S., R.60E., M.D.B.&M., or at a point from which the NE corner of said Section 21, bears N. 80° 22' 07" E., a distance of 576.12 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Valley Water District  
Post-office address Las Vegas, Nevada  
Amount of appropriation 0.25 c.f.s., but not to exceed 10.912 million gallons annually  
Period of use, from January 1st to December 31st of each year  
\* Date of priority of appropriation August 16, 1954

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well and pumped into a distribution system where it is used for municipal purposes within the Las Vegas Valley Water District Service Area, as denoted by Chapter 167, Statutes of Nevada, 1947 and any amendments thereafter.

\*This certificate changes the point of diversion and manner of use of Permit 27158, which changed the point of diversion and place of use of a portion of Permit 15775, Certificate 7891, therefore, the date of priority remains the same as Permit 15775, Certificate 7891.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared. bc/bd of Nevada, have hereunto set my hand and the seal of my office, this 25th day of JUNE, A.D. 1982  
Recorded. Bk. Page County Records.  
State Engineer